



# Training / Seminar Approval Form

**Department Name:** Road and Bridge Precinct 2 -FY 2024

**Seminar Name:** 101st Annual CJCA of Texas Conference

**Purpose:** Continuing Education

**Place:** Abilene Convention Center 1100 N. 6th St. Abilene, TX 79601

**Date:** 10/02/2023 - 10/05/2023

**Who Will Be Attending:**

Kenny Howell

CC: 07/24/2023

Abilene Convention Center

Reservation Confirmation: 52188115

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$275.00 Date registration is due 09/22/2023

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

JUL 24 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

**From:** do-not-reply@county.org  
**Sent:** Tuesday, July 11, 2023 9:33 AM  
**To:** Precinct #2  
**Subject:** Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.  
Use care when opening links or attachments. Report suspicious emails.**

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 249771

**Order Date:** Jul 11, 2023 9:11 AM

**Bill To:** Hon. Kenny R. Howell

**Order Total:** 275.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number R23-4722.

Item	Price	Qty	Total
101st Annual CJCA of Texas Conference - Hon. Kenny R. Howell <i>When:</i> Oct 2, 2023 1:00 PM - Oct 5, 2023 12:00 PM <i>Where:</i> Abilene Convention Center 1100 N. 6th St Abilene, TX 79601 United States	275.00	1	275.00

*Registration option:* Oct 2, 2023 - County Commissioner Registration

<b>Item Total</b>	275.00
<b>Item Grand Total</b>	275.00
<b>Transaction Grand Total</b>	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [PCT2@johnsoncountytexas.org](mailto:PCT2@johnsoncountytexas.org).

# 101st Annual County Judges and Commissioners Association of Texas Conference

October 2 - 5, 2023

Abilene Convention Center  
1100 N 6th St  
Abilene, TX 79601



**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA>)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

## Monday, Oct. 2

- |             |  |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk Open   |
| 1-6 p.m.    | Exhibit Hall Open/Dedicated Time With Exhibitors   |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall  |
| 2-5 p.m.    | Standing Committee Meetings:<br><br>Resolutions<br><br>Nominations<br><br>Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night                                       |
| Evening     | Free Night   |

## Tuesday, Oct. 3

- |                  |  |
|------------------|--|
| 7:30-8 a.m.      | Morning Refreshments in the Exhibit Hall |
| 7:30 a.m.-5 p.m. | Registration and Information Desk Open   |
| 7:30 a.m.-5 p.m. | Exhibit Hall Open                        |

## **OPENING GENERAL SESSION**

<b>8-8:20 a.m.</b>	<b>Welcome and Greetings</b>
<b>8:20-9:10 a.m.</b>	<b>Opening Keynote Session</b>
<b>9:10-9:55 a.m.</b>	<b>Refreshment Break in the Exhibit Hall</b>
<b>9:30 a.m.-3:30 p.m.</b>	<b>Spouse Event</b>
<b>9:55-10:45 a.m.</b>	<b>3.013 Working With the Legislature</b>
<b>10:45-11:35 a.m.</b>	<b>3.003 Lawmaking</b>
<b>11:35 a.m.-1 p.m.</b>	<b>Past Presidents' Luncheon (by invitation only) <i>Sponsored by: Allison, Bass &amp; Magee, LLP</i></b>

## **JUDICIAL EDUCATION**

<b>1-2 p.m.</b>	<b>Session</b>
<b>2-3 p.m.</b>	<b>Session</b>
<b>3-3:15 p.m.</b>	<b>Refreshment Break</b>
<b>3:15-4:15 p.m.</b>	<b>Session</b>
<b>4:15-5:15 p.m.</b>	<b>Session</b>

## **COMMISSIONERS EDUCATION**

<b>1-1:50 p.m.</b>	<b>Session</b>
<b>1:50-2:40 p.m.</b>	<b>Session</b>
<b>2:40-3:10 p.m.</b>	<b>Refreshment Break in the Exhibit Hall</b>
<b>3:10-4 p.m.</b>	<b>Session</b>
<b>4-4:50 p.m.</b>	<b>Session</b>
<b>6-9 p.m.</b>	<b>Host Court Night <i>Sponsored by: Taylor County</i></b>

**Wednesday, Oct. 4**

<b>7:30-8 a.m.</b>	<b>Morning Refreshments in the Exhibit Hall</b>
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7:30 a.m.-noon                    **Exhibit Hall Open**

7:30 a.m.-5 p.m.                    **Registration and Information Desk Open**

**GENERAL SESSION**

8-8:50 a.m.                    **Session**

8:50-9:40 a.m.                    **Session**

9:40-10:30 a.m.                    **Refreshment Break in the Exhibit Hall**

10:30-11 a.m.                    **Association Business Meeting**

11 a.m.-1 p.m.                    **Luncheon Banquet and Installation of Officers**

1-5 p.m.                    **Domino Tournament**

1-5 p.m.                    **Bobby Smith Memorial Golf Tournament**

**ADVANCED CURRICULUM EDUCATION**

1-1:50 p.m.                    **Session**

1:50-2:40 p.m.                    **Session**

2:40-2:55 p.m.                    **Refreshment Break**

2:55-3:45 p.m.                    **Session**

3:45-4:35 p.m.                    **Session**

Evening                    **Free Night**

**Thursday, Oct. 5**

7-7:45 a.m.                    **Prayer Breakfast**

7:30-8 a.m.                    **Morning Coffee**

7:30-11:30 a.m.                    **Registration and Information Desk Open**

**CLOSING GENERAL SESSION**

8-8:50 a.m.                    **Session**

8:50-9:40 a.m.                    **Session**

9:40-10:10 a.m.

**Refreshment Break**

10:10-11 a.m.

**Session**

11-11:50 a.m.

**Session**

*\*Agenda subject to change*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA)**  
**EventKey=23ACJCA)**

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# You're all set, Kenneth!

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**Confirmation number: 52188115**

We sent the details to PCT2@johnsoncountytexas.org.

## Hotel Information



**Home2 Suites by Hilton Abilene**

2109 Scottish Road Abilene, Texas 79601 USA

+1 325-677-1100

## Stay Information

**1** OCT SUN — **5** OCT THU

Check-in: 3:00 PM

Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

## Guest information

**Kenneth Howell**

Hilton Honors#:

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**1 room for 1 adult**

**1 King Studio Suite Nosmok - Honors**

**Discount**

Total room charge	\$781.91
Total fees	\$4.72
Total taxes	\$118.00

**Total for stay: \$904.63**

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Payment DISCOVER 9383 May 2025

## Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

## Cancellation policy

Free cancellation before 11:59 PM local hotel time on 30 Sep 2023.